SFB BR 900-08

Project Application Form

Building Renewal Grant Application

Initial Submission Date: 2/15/2013 10:20:20 AM Application ID: 539

Resubmittal Date: 3/27/2013 10:48:36 AM

Please provide as much of the requested information as possible. SFB staff will assist in developing required

information that is not currently available.

District Name: Antelope Union High School District

Superintendent: Dr. Andrew L. Smith

Contact Person: Dr. Andrew L. Smith

Contact Phone Number: 928-785-4041

Contact Email: ansmith@antelopeunion.org

School Site: Antelope Union High School

Buildings: 1021 New Boys Locker Room Bldg.

1022 New Girls Locker Room Bldg.

Description of Problem

Please include a detailed description of the issues, as well as a description of and a copy of any professional studies, citations or reports from government entities, recommended solutions, and any cost information or estimates. If additional space is needed, please attach.

Reroof over existing flat roof south of gym over bathrooms. Install one of the following:

#1 Seamless Elastomeric roof system (\$9337.00 with 5 year warranty)

#2 3-ply built up roof set in hot asphalt (\$6280.00 with 2 year water tight warranty)

Current warranties on these buildings are expired.

Project Category: Roofing

Are any of the above-described issues in buildings or part of buildings that are leased to another entity, including a district sponsored charter school? \mathbb{N}

Available Funding

Current unencumbered building renewal fund balance (Fund 690):	\$0.00
Amount of Local funds planned for this project	\$0.00

Please outline any associated insurance coverage.

As these repairs are not the result of unexpected damage insurance funds will not be available. Approximately \$5000.00 can be used for actual construction pending funds available in June from the district fund #610 "Building Improvement Repair and Maintenance". case 3 length is 223

Liaison: Cruse pcruse@azsfb.gov 602-364-1193

Superintendent Printed Name

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Building Renewal Grant Application

Superintendent Signature	Date

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